

# **Stonestreet Green Solar**

## **Schedule of Negotiations and Powers Sought**

PINS Ref: EN010135

Doc Ref. 4.4(C)

Version 4

Deadline 3

January 2025

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APFP Regulation 5(2)(h)

Planning Act 2008

The Infrastructure Planning (Applications: Prescribed Forms and Procedure) Regulations 2009



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# 1 Introduction

## 1.1 Introduction

- 1.1.1 This **Schedule of Negotiations and Powers Sought**, alongside the **Statement of Reasons (Doc Ref. 4.2)**, demonstrates that the Applicant has complied with the Compulsory Acquisition ('CA') Guidance related to procedures for the compulsory acquisition of land.<sup>1</sup>
- 1.1.2 The Applicant has acquired, and continues to seek to acquire, the relevant interests in and rights over land by private treaty, in order to ensure delivery of the Project. Whilst seeking compulsory acquisition powers in the **Draft Development Consent Order ('DCO') (Doc Ref. 3.1)**, the Applicant will continue to seek to reach voluntary agreement wherever possible. This approach of seeking powers of compulsory acquisition in the DCO Application, in parallel with conducting negotiations to acquire land and rights by agreement, accords with paragraph 26 of the CA Guidance. Table 1 below sets out the latest position in relation to these voluntary agreements, as at Deadline 3 (31 January 2025).
- 1.1.3 The CA Guidance (paragraph 9) states that the Applicant must have a clear idea of how they intend to use the land which it is proposed to acquire, and Table 1 below summarises the reason that acquisition of land/rights is required to deliver the Project. Where rights over the subsoil beneath the highway from owners of that land are required in connection with the Project, that interest is proposed to be acquired via compulsory acquisition without negotiation or the payment of compensation. Please refer paragraph 5.2 of the **Statement of Reasons (Doc Ref 4.2)** for further explanation of this point.
- 1.1.4 Table 2 below lists plots within the Order land which comprise part of the highway network and whilst an explanation is provided on why the land is required to accommodate the Project; a summary of negotiations is not provided here as there are no voluntary property rights being sought in relation to the highway other than engaging with the relevant highways authority as part of the DCO process.
- 1.1.5 Table 3 below sets out the position in relation to Statutory Undertakers who have been identified as having land, rights and/or apparatus within the Order land.
- 1.1.6 This Schedule of Negotiations and Powers Sought is one of a number of documents accompanying the DCO Application. It should in particular be read in conjunction with the following documents:
- **Land Plans (Doc Ref. 2.1);**
  - **Crown Land Plans (Doc Ref. 2.2);**
  - **Works Plans (Doc Ref. 2.3);**
  - **Draft Development Consent Order (Doc Ref. 3.1);**
  - **Book of Reference (Doc Ref. 4.1); and**
  - **Statement of Reasons (Doc Ref. 4.2).**

<sup>1</sup> *Planning Act 2008: Guidance related to procedures for the compulsory acquisition of land*, Department for Communities and Local Government, 2013 (Referred to as the 'CA Guidance' in this document).

- 1.1.7 It is envisaged that this Schedule of Negotiations and Powers Sought will be updated at regular intervals throughout Examination of the Project. The latest updates will be included in this document in track at the relevant deadline.

#### Key for Table 1 (Overleaf)

|  |                                                                                                                                                                                               |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | Rights secured via Option Agreement (or other)                                                                                                                                                |
|  | Heads of Terms agreed with Legal Agreements (or other) in active negotiation or agreed in principle.                                                                                          |
|  | The Applicant, through its Grid Connection agreement with UKPN, will be utilising existing agreements between UKPN and these parties to be able to install the cable route within their land. |
|  | Option Agreement (or other) negotiations ongoing                                                                                                                                              |

## 2 Table 1: Summary of Land/Rights Sought and Status of Negotiations

Table 1: Summary of Land/Rights Sought and Status of Negotiations

| Affected Party                                          | Plot Nos.                                  | Category of Interest (where relevant) | Description of Land/Rights Sought | CA Sought | Works Nos. | Reason for Acquisition                                                                                     | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------|--------------------------------------------|---------------------------------------|-----------------------------------|-----------|------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Christopher Robert Price and Richard Cleveland Price | 3/49, 3/51, 5/1, 5/2, 5/3, 5/4, 5/10, 5/14 | Part 1 (Category 1 – Owner)           | Permanent rights                  | Y         | 4, 6, 8    | Cable Route Works<br>Site Access Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures | <p>The Applicant has been in correspondence with the Affected Person and their land agent since late 2020.</p> <p>A number of conversations took place between the Applicant's agent, Gateley Hamer ('GH') and the Affected Person's land agent in early 2022.</p>                                                                                                                                                                                                                                                                                                                 |
|                                                         | 5/6, 5/7, 5/16, 5/19                       | Part 1 (Category 1 – Owner)           | Permanent rights                  | Y         | 4          | Cable Route Works                                                                                          | <p>In March 2022 the Applicant wrote to the Affected Person's land agent to propose an in-person meeting. The Applicant met with the Affected Person and their land agent in May 2022.</p> <p>On 19 May 2022 GH issued detailed Heads of Terms for the voluntary acquisition of the rights required to enable the Project to install the Cable Route.</p> <p>In May 2022 the Applicant wrote to the Affected Person to confirm land ownership details and other affected parties.</p> <p>In October 2022 the Applicant wrote to the Affected Person inviting them to take part</p> |

| Affected Party | Plot Nos. | Category of Interest (where relevant) | Description of Land/ Rights Sought | CA Sought | Works Nos. | Reason for Acquisition | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------|-----------|---------------------------------------|------------------------------------|-----------|------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                |           |                                       |                                    |           |            |                        | <p>in the statutory consultation taking place between 25 October and 29 November 2022.</p> <p>In June 2023 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 12 June and 17 July 2023.</p> <p>In November 2023 the Applicant wrote to the Affected Person inviting them to take part in a targeted consultation taking place between 13 November and 13 December 2023.</p> <p>HoTs were signed by the Affected Person on 5<sup>th</sup> April 2024 and countersigned by the Applicant on 10<sup>th</sup> April 2024.</p> <p><b>Deadline 1:</b> The Applicant's legal team and the Affected Person's legal team are engaged in discussions to finalise the required legal documents.</p> <p><b>Deadline 2:</b> The Applicant continues to progress with this Affected Person and is confident that an agreed position will be reached prior to end of the Examination.</p> <p><b>Deadline3:</b> The Applicant continues to progress negotiations with this Affected Person and is confident that an agreed</p> |

| Affected Party                                                        | Plot Nos.                                      | Category of Interest (where relevant) | Description of Land/ Rights Sought | CA Sought | Works Nos.        | Reason for Acquisition                                                                                                                                                             | Status of Negotiations                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------|------------------------------------------------|---------------------------------------|------------------------------------|-----------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                       |                                                |                                       |                                    |           |                   |                                                                                                                                                                                    | position will be reached prior to end of the Examination.                                                                                                                                                                                                                                                                                       |
| 2. Douglas John Wanstall, Geoffrey Wanstall and Richard John Wanstall | 4/1, 4/2                                       | Part 1 (Category 1 – Owner)           | Permanent rights                   | Y         | 5, 6, 7 & 8       | Infrastructure Development and Management Works<br>Site Access Works<br>Construction and Decommissioning Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures | In May 2022 the Applicant wrote to the Affected Person to confirm land ownership details and other affected parties.<br><br>In October 2022 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 25 October and 29 November 2022.                                           |
|                                                                       | 4/9, 4/11                                      | Part 1 (Category 1 – Tenant)          | Permanent rights                   | Y         | 5, 7 & 8          | Infrastructure Development and Management Works<br>Site Access Works<br>Construction and Decommissioning Works                                                                     | In June 2023 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 12 June and 17 July 2023.<br><br>In November 2023 the Applicant wrote to the Affected Person inviting them to take part in a targeted consultation taking place between 13 November and 13 December 2023. |
|                                                                       | 1/7, 1/9, 1/10, 1/17, 2/2, 2/6, 2/7, 2/8, 4/10 | Part 1 (Category 1 – Tenant)          | Permanent acquisition              | Y         | 1, 2, 5, 6, 7 & 8 | Solar Works<br>Balance of System and BESS Works<br>Infrastructure Development and Management Works<br>Site Access Works                                                            | The Applicant wrote to the Affected Person inviting them to take part in a targeted consultation taking place between 12 February and 12 March 2024.<br><br>The Applicant has secured an option agreement to secure the land and rights required to deliver the Project.                                                                        |

| Affected Party | Plot Nos. | Category of Interest (where relevant) | Description of Land/ Rights Sought | CA Sought | Works Nos.  | Reason for Acquisition                                                                                                                                                             | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------|-----------|---------------------------------------|------------------------------------|-----------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                |           |                                       |                                    |           |             | Construction & Decommissioning Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures                                                                           | <b>Deadline 1:</b> no further update.<br><b>Deadline 2:</b> no further update.<br><b>Deadline 3:</b> no further update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                | 4/4       | Part 1 (Category 1 – Owner)           | Permanent rights                   | Y         | 5, 6, 7 & 8 | Infrastructure Development and Management Works<br>Site Access Works<br>Construction and Decommissioning Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures | <p>The Applicant is in active negotiations with the Affected Person to secure the land and rights required in relation to this plot.</p> <p>The plot in question is not covered by the existing agreement with the Affected Person, and positive discussions to progress this matter have been held to date with the parties to secure the land and rights required.</p> <p><b>Deadline 1:</b> The Applicant continues to have positive discussions with this party and is confident that an agreed position will be reached prior to end of the Examination.</p> <p><b>Deadline 2:</b> The Applicant's legal team and the Affected Person's legal team are engaged in discussions to finalise the required legal documents.</p> <p><b>Deadline 3:</b> The Applicant's legal team and the Affected Person's legal team are engaged in discussions to finalise the required legal documents.</p> |

| Affected Party           | Plot Nos.                                                                                                   | Category of Interest (where relevant) | Description of Land/ Rights Sought | CA Sought | Works Nos.              | Reason for Acquisition                                                                                                                                                                                                                                                                      | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------|-----------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3. Douglas John Wanstall | 1/5, 1/18, 3/6, 3/7, 3/16, 3/17, 3/35, 3/40,                                                                | Part 1 (Category 1 – Lessee)          | Permanent rights                   | Y         | 5, 6, 7 & 8             | Infrastructure Development and Management Works<br>Site Access Works<br>Construction & Decommissioning Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures                                                                                                            | In May 2022 the Applicant wrote to the Affected Person to confirm land ownership details and other affected parties.<br><br>In October 2022 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 25 October and 29 November 2022.<br><br>In June 2023 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 12 June and 17 July 2023. |
|                          | 1/1, 1/2, 1/3, 1/4, 1/12, 1/14, 1/16, 1/19, 2/1, 2/14, 3/5, 3/26, 3/29, 3/31, 3/32, 3/33, 3/34, 3/36, 3/39, | Part 1 (Category 1 – Lessee)          | Permanent acquisition              | Y         | 1, 2, 3, 4, 5, 6, 7 & 8 | Solar Works<br>Balance of System and BESS Works<br>Substation and Associated Works<br>Cable Route Works<br>Infrastructure Development and Management Works<br>Site Access Works<br>Construction & Decommissioning Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures | In November 2023 the Applicant wrote to the Affected Person inviting them to take part in a targeted consultation taking place between 13 November and 13 December 2023.<br><br>The Applicant has secured an option agreement to secure the land and rights required to deliver the Project.<br><br>In November 2023 the Applicant wrote to the Affected Person inviting them to take part in a targeted consultation taking place between 13 November and 13 December 2023. |

| Affected Party                                 | Plot Nos.                                                                                                               | Category of Interest (where relevant) | Description of Land/ Rights Sought | CA Sought | Works Nos.              | Reason for Acquisition                                                                                                                                                                                                                                                                                                             | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------|-----------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                | 3/41, 3/42, 3/43, 3/48                                                                                                  |                                       |                                    |           |                         |                                                                                                                                                                                                                                                                                                                                    | <p>The Applicant has secured an option agreement to secure the land and rights required to deliver the Project.</p> <p><b>Deadline 1:</b> no further update.</p> <p><b>Deadline 2:</b> no further update.</p> <p><b>Deadline 3:</b> no further update.</p>                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4. Geoffrey Wanstall and Richard John Wanstall | 1/1, 1/2, 1/3, 1/4, 1/12, 1/14, 1/16, 1/19, 2/1, 2/14, 3/5, 3/26, 3/29, 3/31, 3/32, 3/33, 3/34, 3/36, 3/39, 3/41, 3/42, | Part 1 (Category 1 – Owner)           | Permanent acquisition              | Y         | 1, 2, 3, 4, 5, 6, 7 & 8 | <p>Solar Works</p> <p>Balance of System and BESS Works</p> <p>Substation and Associated Works</p> <p>Cable Route Works</p> <p>Infrastructure Development and Management Works</p> <p>Site Access Works</p> <p>Construction &amp; Decommissioning Works</p> <p>Landscaping and Biodiversity Mitigation and Enhancement Measures</p> | <p>In May 2022 the Applicant wrote to the Affected Person to confirm land ownership details and other affected parties.</p> <p>In October 2022 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 25 October and 29 November 2022.</p> <p>In June 2023 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 12 June and 17 July 2023.</p> <p>In November 2023 the Applicant wrote to the Affected Person inviting them to take part in a targeted consultation taking place between 13 November and 13 December 2023.</p> |

| Affected Party           | Plot Nos.                                                         | Category of Interest (where relevant) | Description of Land/ Rights Sought | CA Sought | Works Nos.     | Reason for Acquisition                                                                                                                                                                                | Status of Negotiations                                                                                                                                |
|--------------------------|-------------------------------------------------------------------|---------------------------------------|------------------------------------|-----------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          | 3/43,3/44, 3/47, 3/48,                                            |                                       |                                    |           |                |                                                                                                                                                                                                       | The Applicant has secured an option agreement to secure the land and rights required to deliver the Project.<br><b>Deadline 1:</b> no further update. |
|                          | 1/5, 1/6, 1/13, 1/15, 1/18, 3/6, 3/7, 3/35, 3/40, 3/45, 3/46 3/49 | Part 1 (Category 1 – Owner)           | Permanent rights                   | Y         | 4, 5, 6, 7 & 8 | Cable Route Works<br>Infrastructure Development and Management Works<br>Site Access Works<br>Construction & Decommissioning Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures | <b>Deadline 2:</b> no further update.<br><b>Deadline 3:</b> no further update.                                                                        |
|                          | 3/14, 3/15, 3/16, 3/17                                            | Part 1 (Category 1 – Owner)           | Permanent rights                   | Y         | 5, 6 & 7       | Infrastructure Development and Management Works<br>Site Access Works<br>Construction & Decommissioning Works                                                                                          |                                                                                                                                                       |
| 5. Helen Violet Langrish | 2/3, 2/4, 2/5, 2/7                                                | Part 1 (Category 1 – Owner)           | Permanent acquisition              | Y         | 1, 5, 6, 7 & 8 | Solar Works<br>Infrastructure Development and Management Works                                                                                                                                        | In May 2022 the Applicant wrote to the Affected Person to confirm land ownership details and other affected parties.                                  |

| Affected Party         | Plot Nos.                                                                               | Category of Interest (where relevant) | Description of Land/ Rights Sought | CA Sought | Works Nos.        | Reason for Acquisition                                                                                                                                                           | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------|-----------------------------------------------------------------------------------------|---------------------------------------|------------------------------------|-----------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        |                                                                                         |                                       |                                    |           |                   | Site Access Works<br>Construction & Decommissioning Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures                                                    | In October 2022 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 25 October and 29 November 2022.<br><br>In June 2023 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 12 June and 17 July 2023.                                                 |
|                        | 2/11                                                                                    | Part 1 (Category 1 – Owner)           | Permanent rights                   | Y         | 5, 6, 7 & 8       | Infrastructure Development and Management Works<br>Site Access Works<br>Construction & Decommissioning Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures | The Applicant has secured an option agreement to secure the land and rights required to deliver the Project.<br><b>Deadline 1:</b> no further update.<br><b>Deadline 2:</b> no further update.<br><b>Deadline 3:</b> no further update.                                                                                                                                                          |
| 6. Hinxhill Estate LLP | 1/7,<br>1/8,<br>1/9,<br>1/10,<br>1/11,<br>1/17,<br>1/8,<br>1/9,<br>2/2,<br>2/3,<br>2/4, | Part 1 (Category 1 – Owner)           | Permanent acquisition              | Y         | 1, 2, 5, 6, 7 & 8 | Solar Works<br>Balance of System and BESS Works<br>Infrastructure Development and Management Works<br>Site Access Works<br>Construction & Decommissioning Works                  | In October 2022 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 25 October and 29 November 2022.<br><br>In June 2023 the Applicant wrote to the Affected Person to confirm land ownership details and other affected parties.<br><br>In June 2023 the Applicant wrote to the Affected Person inviting them to take part |

| Affected Party          | Plot Nos.                 | Category of Interest (where relevant) | Description of Land/ Rights Sought | CA Sought | Works Nos.  | Reason for Acquisition                                                                                                                                                           | Status of Negotiations                                                                                                                                                                                                                                                                            |
|-------------------------|---------------------------|---------------------------------------|------------------------------------|-----------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | 2/5, 2/6, 2/8, 4/10,      |                                       |                                    |           |             | Landscaping and Biodiversity Mitigation and Enhancement Measures                                                                                                                 | in the statutory consultation taking place between 12 June and 17 July 2023.<br>The Applicant has secured an option agreement to secure the land and rights required to deliver the Project.                                                                                                      |
|                         | 1/6, 1/13, 1/15, 4/9 4/11 | Part 1 (Category 1 – Owner)           | Permanent rights                   | Y         | 5, 6, 7 & 8 | Infrastructure Development and Management Works<br>Site Access Works<br>Construction & Decommissioning Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures | <b>Deadline 1:</b> no further update.<br><b>Deadline 2:</b> no further update.<br><b>Deadline 3:</b> no further update.                                                                                                                                                                           |
| 7. High Speed 1 Limited | 3/38                      | Part 1 (Category 1 – Occupier)        | Permanent acquisition              | Y         | 4, 5 & 8    | Site Access Works<br>Construction & Decommissioning Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures                                                    | In May 2022 the Applicant wrote to the Affected Person to confirm land ownership details and other affected parties.<br>In October 2022 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 25 October and 29 November 2022. |
|                         | 3/21, 3/24, 5/11          | Part 1 (Category 1 – Lessee)          | Permanent rights                   | Y         | 4           | Site Access Works                                                                                                                                                                | In June 2023 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 12 June and 17 July 2023.                                                                                                                                   |

| Affected Party | Plot Nos. | Category of Interest (where relevant) | Description of Land/ Rights Sought | CA Sought | Works Nos. | Reason for Acquisition | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------|-----------|---------------------------------------|------------------------------------|-----------|------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                |           |                                       |                                    |           |            |                        | <p>In November 2023 the Applicant wrote to the Affected Person inviting them to take part in a targeted consultation taking place between 13 November and 13 December 2023.</p> <p>The Applicant has been engaging with this Affected Person regarding the Project and has had meetings with them in June and September 2023.</p> <p>The Applicant, through its Grid Connection agreement with UKPN, will be utilising existing agreements between UKPN and HS1 to be able to install the cable route within the existing ducting underneath the railway.</p> <p>Please also see <b>Table 3: Status of negotiations with Statutory Undertakers</b> below.</p> <p><b>Deadline 1:</b> The Applicant continues to have positive discussions with this Affected Person and is confident that an agreed position will be reached prior to end of the Examination.</p> <p><b>Deadline 2:</b> The Applicant continues to have positive discussions with this Affected Person and is confident that an agreed</p> |

| Affected Party                         | Plot Nos.            | Category of Interest (where relevant) | Description of Land/ Rights Sought | CA Sought | Works Nos.        | Reason for Acquisition                                                                                                                                                           | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------|----------------------|---------------------------------------|------------------------------------|-----------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                        |                      |                                       |                                    |           |                   |                                                                                                                                                                                  | position will be reached prior to end of the Examination.<br><br><b>Deadline 3:</b> The Applicant continues to have positive discussions with this Affected Person and is confident that an agreed position will be reached prior to the end of the Examination                                                                                                                                                                                                              |
| 8. Jean Higgins and John Henry Higgins | 2/11, 2/13, 3/1      | Part 1 (Category 1 – Owner)           | Permanent rights                   | Y         | 5, 6, 7 & 8       | Infrastructure Development and Management Works<br>Site Access Works<br>Construction & Decommissioning Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures | In May 2022 the Applicant wrote to the Affected Person to confirm land ownership details and other affected parties.<br><br>In October 2022 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 25 October and 29 November 2022.<br><br>In June 2023 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 12 June and 17 July 2023. |
|                                        | 2/9, 2/10, 2/12, 3/3 | Part 1 (Category 1 – Owner)           | Permanent acquisition              | Y         | 1, 2, 5, 6, 7 & 8 | Solar Works<br>Balance of System and BESS Works<br>Infrastructure Development and Management Works<br>Site Access Works<br>Construction & Decommissioning Works                  | The Applicant has secured an option agreement to secure the land and rights required to deliver the Project.<br><br><b>Deadline 1:</b> no further update.<br><b>Deadline 2:</b> no further update.<br><b>Deadline 3:</b> no further update.                                                                                                                                                                                                                                  |

| Affected Party                                        | Plot Nos.                                                                                   | Category of Interest (where relevant) | Description of Land/ Rights Sought | CA Sought | Works Nos. | Reason for Acquisition                                                                                                            | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------|-----------|------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                       |                                                                                             |                                       |                                    |           |            | Landscaping and Biodiversity Mitigation and Enhancement Measures                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 9. Secretary of State for Transport (Crown Interests) | 3/13, 3/14, 3/15, 3/16, 3/17, 3/20, 3/22, 3/24, 5/5, 5/6, 5/7, 5/11, 5/16, 5/17, 5/18, 5/19 | Part 1 (Category 1 – Owner)           | Permanent rights                   | N         | 4, 5, 6, 7 | Site Access Works<br>Infrastructure Development and Management Works<br>Site Access Works<br>Construction & Decommissioning Works | <p>In May 2022 the Applicant wrote to the Affected Person to confirm land ownership details and other affected parties.</p> <p>In October 2022 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 25 October and 29 November 2022.</p> <p>In June 2023 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 12 June and 17 July 2023.</p> <p>In September 2023 the Applicant held a Teams meeting with the Affected Person wherein the land requirements and next steps to obtaining a voluntary agreement were discussed.</p> |
|                                                       | 3/25, 3/29                                                                                  | Part 1 (Category 1 – Owner)           | Permanent acquisition              | N         | 3, 5 and 7 | Substation and Associated Works<br>Infrastructure Development and Management Works<br>Construction & Decommissioning Works        | <p>In November 2023 the Applicant wrote to the Affected Person inviting them to take part in a targeted consultation taking place between 13 November and 13 December 2023.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Affected Party | Plot Nos. | Category of Interest (where relevant) | Description of Land/ Rights Sought | CA Sought | Works Nos. | Reason for Acquisition                          | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------|-----------|---------------------------------------|------------------------------------|-----------|------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | 3/21      | Part 1 (Category 1 – Lessee)          | Permanent Rights                   | N         | 5          | Infrastructure Development and Management Works | <p>The Applicant has been engaging with this Affected Person since the first meeting to discuss the Project in September 2023. Discussions regarding s.135 consent have started. The Applicant is hopeful this will be secured before the end of Examination, if not earlier.</p> <p><b>Deadline 1:</b> The Applicant submitted a formal request for consent under section 135 of Planning Act 2008 on 17 October 2024, which the Secretary of State for Transport has acknowledged. The Secretary of State for Transport is now preparing to review the information provided by the Applicant. The Applicant remains confident that consent will be secured before the end of Examination, if not earlier. The Applicant provided a legal undertaking to the Secretary of State for Transport's solicitors on 6 December 2024 and requested a draft form of the consent documentation for review as soon as possible.</p> <p><b>Deadline 2:</b> The Applicant continues to engage with the Secretary of State for Transport and is currently awaiting draft documentation from the Secretary of State</p> |

| Affected Party          | Plot Nos.                                                                 | Category of Interest (where relevant) | Description of Land/ Rights Sought | CA Sought | Works Nos.     | Reason for Acquisition                                                                                                                                                                                | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------|---------------------------------------------------------------------------|---------------------------------------|------------------------------------|-----------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         |                                                                           |                                       |                                    |           |                |                                                                                                                                                                                                       | <p>for Transport's solicitors. The Applicant requested an update on 6 January 2025.</p> <p><b>Deadline 3:</b> The Affected Person is due to meet with their solicitor during week commencing 27 January 2025 to discuss the section 135 consent. The Applicant understands the Affected Person's solicitor will revert during week commencing 3 February 2025, after which discussions can progress.</p> <p>The Applicant is therefore awaiting feedback from the Affected Person but is confident that consent will be forthcoming during the Examination.</p> |
| 10. Kent County Council | 1/6, 1/13, 1/15, 2/11, 3/8, 3/9, 3/18, 4/1, 4/2, 4/3, 4/5, 4/6, 4/7, 4/8, | Part 1 (Category 1 – Owner)           | Permanent rights                   | Y         | 4, 5, 6, 7 & 8 | Cable Route Works<br>Infrastructure Development and Management Works<br>Site Access Works<br>Construction & Decommissioning Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures | <p>In May 2022 the Applicant wrote to the Affected Person to confirm land ownership details and other affected parties.</p> <p>In October 2022 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 25 October and 29 November 2022.</p> <p>In June 2023 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 12 June and 17 July 2023.</p>                                                                             |

| Affected Party | Plot Nos.                                                                                    | Category of Interest (where relevant) | Description of Land/ Rights Sought | CA Sought | Works Nos.           | Reason for Acquisition                                                                                                                                                                                                                                   | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------|----------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------|-----------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | 5/2, 5/3                                                                                     |                                       |                                    |           |                      |                                                                                                                                                                                                                                                          | In November 2023 the Applicant wrote to the Affected Person inviting them to take part in a targeted consultation taking place between 13 November and 13 December 2023.                                                                                                                                                                                                                                                                                                                                                                   |
|                | 3/13, 3/14, 3/15, 3/21, 3/24                                                                 | Part 1 (Category 1 – Owner)           | Permanent rights                   | Y         | 5, 6, & 7            | Infrastructure Development and Management Works<br>Site Access Works<br>Construction & Decommissioning Works                                                                                                                                             | The Applicant has been engaging with this Affected Person to agree a voluntary agreement for the acquisition of the necessary land and rights required for the Project.                                                                                                                                                                                                                                                                                                                                                                    |
|                | 1/2, 1/7, 1/17, 1/19, 2/1, 2/2, 2/7, 2/9, 2/10, 3/3, 3/5, 3/39, 3/41, 3/43, 3/44, 3/48, 4/10 | Part 1 (Category 1 – Occupier)        | Permanent acquisition              | Y         | 1, 2, 4, 5, 6, 7 & 8 | Solar Works<br>Balance of System and BESS Works<br>Cable Route Works<br>Infrastructure Development and Management Works<br>Site Access Works<br>Construction & Decommissioning Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures | Discussions are ongoing and the Applicant is hopeful that a voluntary agreement will be agreed by the end of the Examination, if not earlier.<br><b>Deadline 1:</b> On 30 October 2024 the Applicant met (via Teams) with the Affected Person to discuss the Project. The Applicant has subsequently provided further documentation on the Project, the Applicant and the land requirements of the Project. The Affected Person is reviewing this information internally, with a view to commencing discussions on Heads of Terms shortly. |
|                | 1/13, 3/1,                                                                                   | Part 1 (Category                      | Permanent rights                   | Y         | 4, 5, 6, 7 & 8       | Cable Route Works                                                                                                                                                                                                                                        | <b>Deadline 2:</b> The Applicant continues to engage with the Affected Person and is currently awaiting feedback from them on the further documentation previously                                                                                                                                                                                                                                                                                                                                                                         |

| Affected Party                       | Plot Nos.                              | Category of Interest (where relevant)  | Description of Land/ Rights Sought | CA Sought | Works Nos. | Reason for Acquisition                                                                                                                                                           | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------|----------------------------------------|----------------------------------------|------------------------------------|-----------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                      | 3/40, 4/4, 4/9, 4/11, 5/10, 5/12, 5/14 | 1 – Occupier)                          |                                    |           |            | Infrastructure Development and Management Works<br>Site Access Works<br>Construction & Decommissioning Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures | provided. The Applicant continues to chase for this feedback.<br><br><b>Deadline 3:</b> The Applicant understands that information relating to the Project has been sent to the Affected Person's board for review and comment. The Affected Person enquired about the Examination, and the Applicant provided information to aid the Affected Person. The Applicant continues to chase for updates. |
|                                      | 3/22, 5/16, 5/17, 5/18, 5/5, 5/6, 5/7  | Part 1 (Category 1 – Occupier)         | Permanent rights                   | Y         | 4, 5 & 7   | Cable Route Works<br>Infrastructure Development and Management Works<br>Construction & Decommissioning Works                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 11. South Eastern Power Networks plc | 3/2, 3/4                               | Part 1 (Category 1 – Owner)            | Permanent rights                   | Y         | 8          | Landscaping and Biodiversity Mitigation and Enhancement Measures                                                                                                                 | In May 2022 the Applicant wrote to the Affected Person (or "SEPN") to confirm land ownership details and other affected parties.                                                                                                                                                                                                                                                                     |
|                                      | 5/9, 5/13                              | Part 1 (Category 1 – Lessee or Tenant) | Permanent rights                   | Y         | 4          | Cable Route Works                                                                                                                                                                | In October 2022 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 25 October and 29 November 2022.<br><br>In June 2023 the Applicant wrote to the Affected Person inviting them to take part                                                                                                                                  |

| Affected Party | Plot Nos. | Category of Interest (where relevant) | Description of Land/ Rights Sought | CA Sought | Works Nos. | Reason for Acquisition | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------|-----------|---------------------------------------|------------------------------------|-----------|------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                |           |                                       |                                    |           |            |                        | <p>in the statutory consultation taking place between 12 June and 17 July 2023.</p> <p>In November 2023 the Applicant wrote to the Affected Person inviting them to take part in a targeted consultation taking place between 13 November and 13 December 2023.</p> <p>The Applicant, through its Grid Connection agreement with UKPN, will be utilising existing agreements between UKPN and SEPN to be able to install the cable route within SEPN's land. Please also see <b>Table 3: Status of negotiations with Statutory Undertakers</b> below.</p> <p><b>Deadline 1:</b> The Applicant continues to have positive discussions with this party and is confident that an agreed position will be reached prior to end of the Examination.</p> <p><b>Deadline 2:</b> The Applicant continues to have positive discussions with this Affected Person and is confident that an agreed position will be reached prior to end of the Examination.</p> <p><b>Deadline 3:</b> Please refer to <b>Table 3: Status of negotiations with Statutory Undertakers</b> below.</p> |

| Affected Party         | Plot Nos.                                                  | Category of Interest (where relevant) | Description of Land/ Rights Sought | CA Sought | Works Nos.     | Reason for Acquisition                                                                                                                                                                                              | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------|------------------------------------------------------------|---------------------------------------|------------------------------------|-----------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12. Environment Agency | 3/10.<br>3/12.<br>3/19.<br>3/27,<br>3/28,<br>3/30,<br>3/37 | Part 1 (Category 1 – Owner)           | Permanent acquisition              | Y         | 3, 4, 5, 7 & 8 | Substation and Associated Works<br>Cable Route Works<br>Infrastructure Development and Management Works<br>Construction & Decommissioning Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures | <p>In May 2022 the Applicant wrote to the Affected Person to confirm land ownership details and other affected parties.</p> <p>In October 2022 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 25 October and 29 November 2022.</p> <p>In June 2023 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 12 June and 17 July 2023.</p> |
|                        | 3/25,<br>3/38                                              | Part 1 (Category 1 – Owner)           | Permanent acquisition              | Y         | 3, 4, 5, 7 & 8 | Substation and Associated Works<br>Cable Route Works<br>Infrastructure Development and Management Works<br>Construction & Decommissioning Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures | <p>In November 2023 the Applicant wrote to the Affected Person inviting them to take part in a targeted consultation taking place between 13 November and 13 December 2023.</p> <p>The Applicant has been engaging with this Affected Person to agree a voluntary agreement for the acquisition of the necessary land and rights required for the Project.</p>                                                                                                                      |
|                        | 3/8,<br>3/11,                                              | Part 1 (Category                      | Permanent Rights                   | Y         | 4, 5, 7 & 8    | Cable Route Works<br>Infrastructure Development and Management Works                                                                                                                                                | <p>Discussions are ongoing and the Applicant is hopeful that a voluntary agreement will be agreed by the end of the Examination, if not earlier.</p>                                                                                                                                                                                                                                                                                                                                |

| Affected Party | Plot Nos.                                    | Category of Interest (where relevant)  | Description of Land/ Rights Sought | CA Sought | Works Nos.  | Reason for Acquisition                                                                                                                                                           | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------|----------------------------------------------|----------------------------------------|------------------------------------|-----------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | 3/23, 3/50                                   | 1 – Owner)                             |                                    |           |             | Construction & Decommissioning Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures                                                                         | <p>Please also see <b>Table 3: Status of negotiations with Statutory Undertakers</b> below.</p> <p><b>Deadline 1:</b> The Applicant issued Heads of Terms to the Affected Person on 8 November 2024 for their consideration.</p> <p><b>Deadline 2:</b> The Applicant continues to engage with this Affected Person and is awaiting feedback on the Head of Terms issued to them on 8 November 2024.</p> <p><b>Deadline 3:</b> Heads of Terms were sent to the Affected Person on 8 November 2024. Initial feedback was provided by the Affected Person in January 2025. The Applicant is reviewing the feedback and will revert shortly.</p> |
|                | 3/20, 3/22                                   | Part 1 (Category 1 – Owner)            | Permanent Rights                   | Y         | 5 & 7       | Infrastructure Development and Management Works<br>Construction & Decommissioning Works                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                | 3/6, 3/7, 3/35, 3/40, 3/45, 3/46, 3/49, 5/14 | Part 1 (Category 1 – Lessee or Tenant) | Permanent rights                   | Y         | 4, 5, 7 & 8 | Cable Route Works<br>Infrastructure Development and Management Works<br>Construction & Decommissioning Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                | 5/6, 5/7, 5/16, 5/17, 5/19                   | Part 1 (Category 1 – Lessee or Tenant) | Permanent rights                   | Y         | 4           | Cable Route Works                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| Affected Party                          | Plot Nos.                                   | Category of Interest (where relevant) | Description of Land/ Rights Sought | CA Sought | Works Nos. | Reason for Acquisition | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------|---------------------------------------------|---------------------------------------|------------------------------------|-----------|------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13. Network Rail Infrastructure Limited | 5/12, 5/14                                  | Part 1 (Category 1 – Owner)           | Permanent rights                   | Y         | 4          | Cable Route Works      | <p>In May 2022 the Applicant wrote to the Affected Person to confirm land ownership details and other affected parties.</p> <p>In October 2022 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 25 October and 29 November 2022.</p> <p>In June 2023 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 12 June and 17 July 2023.</p> <p>In November 2023 the Applicant wrote to the Affected Person inviting them to take part in a targeted consultation taking place between 13 November and 13 December 2023.</p> <p>The Applicant, through its Grid Connection agreement with UKPN, will be utilising existing agreements between UKPN and Network Rail to be able to install the cable route within the existing ducting underneath the railway.</p> <p>Please also see <b>Table 3: Status of negotiations with Statutory Undertakers</b> below.</p> |
|                                         | 3/21, 5/5, 5/6, 5/7, 5/16, 5/17, 5/18, 5/19 | Part 1 (Category 1 – Owner)           | Permanent rights                   | Y         | 4          | Cable Route Works      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Affected Party                                 | Plot Nos.      | Category of Interest (where relevant) | Description of Land/ Rights Sought | CA Sought | Works Nos. | Reason for Acquisition | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------|----------------|---------------------------------------|------------------------------------|-----------|------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                |                |                                       |                                    |           |            |                        | <p><b>Deadline 1:</b> The Applicant continues to have positive discussions with this Affected Person and is confident that an agreed position will be reached prior to end of the Examination.</p> <p><b>Deadline 2:</b> The Applicant continues to have positive discussions with this Affected Person and is confident that an agreed position will be reached prior to end of the Examination.</p> <p><b>Deadline 3:</b> The Applicant continues to have positive discussions with this Affected Person and is confident that an agreed position will be reached prior to the end of Examination.</p> |
| 14. National Grid Electricity Transmission plc | 5/8, 5/9, 5/13 | Part 1 (Category 1 – Owner)           | Permanent rights                   | Y         | 4          | Cable Route Works      | <p>In May 2022 the Applicant wrote to the Affected Person to confirm land ownership details and other affected parties.</p> <p>In October 2022 the Applicant wrote to the Affected Person inviting them to take part in the statutory consultation taking place between 25 October and 29 November 2022.</p> <p>In June 2023 the Applicant wrote to the Affected Person inviting them to take part</p>                                                                                                                                                                                                   |
|                                                | 5/15           | Part 1 (Category 1 – Owner)           | Permanent rights                   | Y         | 4          | Cable Route Works      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Affected Party | Plot Nos. | Category of Interest (where relevant) | Description of Land/ Rights Sought | CA Sought | Works Nos. | Reason for Acquisition | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------|-----------|---------------------------------------|------------------------------------|-----------|------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                |           |                                       |                                    |           |            |                        | <p>in the statutory consultation taking place between 12 June and 17 July 2023.</p> <p>In November 2023 the Applicant wrote to the Affected Person inviting them to take part in a targeted consultation taking place between 13 November and 13 December 2023.</p> <p>The Applicant, through its Grid Connection agreement with UKPN, will be utilising existing agreements between UKPN and NGET to be able to install the cable route within NGET's land. Please also see <b>Table 3: Status of negotiations with Statutory Undertakers</b> below.</p> <p><b>Deadline 1:</b> The Applicant continues to have positive discussions with this Affected Person and is confident that an agreed position will be reached prior to end of the Examination.</p> <p><b>Deadline 2:</b> The Applicant continues to have positive discussions with this Affected Person and is confident that an agreed position will be reached prior to end of the Examination.</p> <p><b>Deadline 3:</b> The Applicant continues to have positive discussions with this Affected Person and is confident that an agreed</p> |

| Affected Party                            | Plot Nos. | Category of Interest (where relevant)  | Description of Land/ Rights Sought | CA Sought | Works Nos. | Reason for Acquisition | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------|-----------|----------------------------------------|------------------------------------|-----------|------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                           |           |                                        |                                    |           |            |                        | position will be reached prior to end of the Examination.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 15. National Grid Interconnectors Limited | 5/8       | Part 1 (Category 1 – Lessee or Tenant) | Permanent rights                   | Y         | 4          | Cable Route Works      | <p>The Applicant wrote to the Affected Person as part of targeted consultation taking place between 12 February 2024 and 12 March 2024. The Affected Person was also previously consulted as a S.42(1)(a) consultee.</p> <p>The Applicant, through its Grid Connection agreement with UKPN, will be utilising existing agreements between UKPN and NGIL to be able to install the cable route within NGIL's land. Please also see <b>Table 3: Status of negotiations with Statutory Undertakers</b> below.</p> <p><b>Deadline 1:</b> The Applicant continues to have positive discussions with this Affected Person and is confident that an agreed position will be reached prior to end of the Examination.</p> <p><b>Deadline 2:</b> The Applicant continues to have positive discussions with this Affected Person and is confident that an agreed position will be reached prior to end of the Examination.</p> |

| Affected Party | Plot Nos. | Category of Interest (where relevant) | Description of Land/ Rights Sought | CA Sought | Works Nos. | Reason for Acquisition | Status of Negotiations                                                                                                                                                                      |
|----------------|-----------|---------------------------------------|------------------------------------|-----------|------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                |           |                                       |                                    |           |            |                        | <b>Deadline 3:</b> The Applicant continues to have positive discussions with this Affected Person and is confident that an agreed position will be reached prior to end of the Examination. |

## 3 Table 2: Plots Within the Highway Boundary over which Rights are Sought

Table 2: Plots Within the Highway over which Rights are Sought

| Plot Nos.       | Description of Rights Sought | CA Sought | Works Nos.     | Reason of Acquisition of Possession                                                                                                                                                         |
|-----------------|------------------------------|-----------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1/6, 1/13, 1/15 | Permanent Rights             | Y         | 5, 6 & 8       | Infrastructure Development and Management Works<br>Site Access Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures                                                    |
| 1/7             | Permanent Acquisition        | Y         | 1, 2, 5, 6 & 8 | Solar Works<br>Balance of System and BESS Works<br>Infrastructure Development and Management Works<br>Site Access Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures |
| 2/11, 3/9       | Permanent Rights             | Y         | 5, 6, 7 & 8    | Infrastructure Development and Management Works<br>Site Access Works<br>Construction & Decommissioning Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures            |
| 4/1, 4/2, 4/3   | Permanent Rights             | Y         | 5, 6 & 8       | Infrastructure Development and Management Works<br>Site Access Works<br>Landscaping and Biodiversity Mitigation and Enhancement Measures                                                    |

| Plot Nos.               | Description of Rights Sought | CA Sought | Works Nos. | Reason of Acquisition of Possession             |
|-------------------------|------------------------------|-----------|------------|-------------------------------------------------|
| 3/8, 4/5, 4/6, 4/7, 4/8 | Permanent Rights             | Y         | 5          | Infrastructure Development and Management Works |
| 5/2, 5/3                | Permanent Rights             | Y         | 4 & 6      | Cable Route Works<br>Site Access Works          |

## 4 Table 3: Status of Negotiations with Statutory Undertakers

Table 3: Status of Negotiations with Statutory Undertakers

| Affected Person – Contact Name / Organisation | Plot Nos.                                                               | Description of Rights Sought | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------|-------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Openreach Limited                             | 1/17, 1/19, 1/2, 1/4, 1/7, 2/1, 2/9, 3/3, 3/5                           | Permanent Acquisition        | <p>The Applicant has been engaging with Openreach Limited and provided the standard Protective Provisions included at Part 2 of Schedule 13 to the <b>Draft DCO (Doc Ref. 3.1)</b> on 14 February 2024. No response has been received to date.</p> <p><b>Deadline 1:</b> no further update.</p> <p><b>Deadline 2:</b> no further update.</p> <p><b>Deadline 3:</b> no further update.</p>                |
|                                               | 1/15, 1/18, 1/5, 1/6, 2/11, 3/2, 3/4, 3/8, 3/9, 4/1, 4/6, 4/8, 5/3, 5/4 | Permanent Rights             |                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                               | 3/25                                                                    | Permanent Acquisition        |                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                               | 3/13, 3/14, 3/15, 3/16, 3/17, 3/20, 3/22                                | Permanent Rights             |                                                                                                                                                                                                                                                                                                                                                                                                          |
| Colt Technology Services Limited              | 1/10, 1/16, 1/2, 1/4, 1/7                                               | Permanent Acquisition        | <p>The Applicant has been engaging with Colt Technology Services Limited and provided the standard Protective Provisions included at Part 2 of Schedule 13 to the <b>Draft DCO (Doc Ref. 3.1)</b> on 14 February 2024. No response has been received to date.</p> <p><b>Deadline 1:</b> no further update.</p> <p><b>Deadline 2:</b> no further update.</p> <p><b>Deadline 3:</b> no further update.</p> |
|                                               | 1/15, 1/18, 1/5                                                         | Permanent Rights             |                                                                                                                                                                                                                                                                                                                                                                                                          |
| Lumen Technologies Limited                    | 1/10, 1/7                                                               | Permanent Acquisition        | <p>The Applicant has been engaging with Lumen Technologies Limited and provided the standard Protective Provisions included at Part 2 of Schedule 13</p>                                                                                                                                                                                                                                                 |
|                                               | 1/15, 5/12                                                              | Permanent Rights             |                                                                                                                                                                                                                                                                                                                                                                                                          |

| Affected Person – Contact Name / Organisation       | Plot Nos.           | Description of Rights Sought | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------|---------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                     | 3/12                | Permanent Rights             | to the <b>Draft DCO (Doc Ref. 3.1)</b> on 14 February 2024. No response has been received to date.<br><br><b>Deadline 1:</b> no further update.<br><b>Deadline 2:</b> no further update.<br><b>Deadline 3:</b> no further update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| National Grid Electricity Transmission plc ('NGET') | 4/10                | Permanent Acquisition        | The Applicant has been engaging with NGET and met with the Asset Protection Team to discuss Protective Provisions in December 2023. NGET confirmed it would require bespoke Protective Provisions and these Protective Provisions are currently being negotiated. The most recent draft of the Protective Provisions between the parties is included in Part 5 of Schedule 13 to the <b>Draft DCO (Doc Ref. 3.1)</b> . The Applicant has informed NGET that it has included the Applicant's preferred form of Protected Provisions in the draft DCO, but that these are subject to further negotiations between the parties.<br><br><b>Deadline 1:</b> The Applicant and NGET are continuing to negotiate bespoke Protective Provisions. The Applicant provided the latest mark up of the Protective Provisions to NGET's solicitors on 18 November 2024 and has chased NGET's solicitors for an update.<br><br><b>Deadline 2:</b> The Applicant requested updates from NGET's solicitors on 10 December 2024, 18 December 2024 and 6 January 2025 and is waiting to receive NGET's comments on the Protective Provisions shared on 18 November 2024. The Applicant remains confident |
|                                                     | 5/1, 5/13, 5/8, 5/9 | Permanent Rights             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                     | 5/15                | Permanent Rights             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| Affected Person – Contact Name / Organisation  | Plot Nos. | Description of Rights Sought | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------|-----------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                |           |                              | <p>that agreement will be reached prior to the end of Examination.</p> <p><b>Deadline 3:</b> The Applicant requested an update from NGET's solicitors on 28 January 2025 and is waiting to receive NGET's comments on the Protective Provisions shared on 18 November 2024. The Applicant received a holding response on 29 January 2025 confirming that NGET's solicitors were still awaiting instruction. The Applicant remains confident that agreement will be reached prior to the end of Examination.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| National Grid Interconnectors Limited ('NGIL') | 5/8       | Permanent Rights             | <p>The Applicant has been engaging with NGIL since January 2024. NGIL have confirmed it would require bespoke Protective Provisions and these Protective Provisions are currently being negotiated. The most recent draft of the Protective Provisions between the parties is included in Part 6 of Schedule 13 to the <b>Draft DCO (Doc Ref. 3.1)</b>. The Applicant has informed NGIL that it has included the Applicant's preferred form of Protected Provisions in the draft DCO, but that these are subject to further negotiations between the parties.</p> <p><b>Deadline 1:</b> The Applicant and NGIL are continuing to negotiate bespoke Protective Provisions. The Applicant provided the latest mark up of the Protective Provisions to NGIL's solicitors on 15 November 2024 and has chased NGIL's solicitors for an update and they have confirmed they are currently awaiting further instruction.</p> <p><b>Deadline 2:</b> NGIL's solicitors returned the bespoke Protective Provisions to the Applicant on 11 December 2024. The Applicant is reviewing these and will issue</p> |

| Affected Person – Contact Name / Organisation | Plot Nos.                                      | Description of Rights Sought | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------|------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                               |                                                |                              | <p>them to NGIL's solicitors shortly. The Applicant remains confident that agreement will be reached prior to the end of Examination.</p> <p><b>Deadline 3:</b> The Applicant provided the latest mark-up of the Protective Provisions to NGIL's solicitors on 15 January 2025 and chased NGIL's solicitors for an update on 28 January 2025. The Applicant remains confident that agreement will be reached prior to the end of Examination as there are limited matters outstanding.</p>                                                                                                                      |
| South East Water Limited                      | 2/12, 2/14, 3/19, 3/3, 3/5                     | Permanent Acquisition        | <p>The Applicant has been engaging with South East Water Limited and provided the standard Protective Provisions included at Part 1 of Schedule 13 to the <b>Draft DCO (Doc Ref. 3.1)</b> on 14 February 2024. No response has been received to date.</p> <p><b>Deadline 1:</b> South East Water Limited submitted a Relevant Representation [<a href="#">RR-271</a>], however, this did not request bespoke Protective Provisions so the Applicant assumes that the Part 1 Protective Provisions are acceptable.</p> <p><b>Deadline 2:</b> no further update.</p> <p><b>Deadline 3:</b> no further update.</p> |
|                                               | 2/13, 3/1, 3/18, 3/23, 3/6, 3/8, 4/1, 4/8, 5/3 | Permanent Rights             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                               | 3/25, 3/29                                     | Permanent Acquisition        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                               | 3/13, 3/14, 3/16, 3/17, 3/20, 3/21, 3/22, 3/24 | Permanent Rights             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| South Eastern Power Networks plc ('SEPN')     | 1/16, 2/1, 2/2, 3/19, 3/26, 3/27               | Permanent Acquisition        | <p>The Applicant has been engaging with SEPN about wider project impacts since 2021 and met with the Asset Protection Team to discuss Protective Provisions in March 2024. SEPN confirmed it would require bespoke Protective Provisions and these Protective Provisions are currently being negotiated. The most recent draft of the Protective Provisions between the parties is included</p>                                                                                                                                                                                                                 |
|                                               | 1/18, 3/2, 3/23, 3/4, 5/13, 5/9                | Permanent Rights             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                               | 3/25, 3/29                                     | Permanent Acquisition        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| Affected Person – Contact Name / Organisation | Plot Nos.                                      | Description of Rights Sought | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------|------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                               | 3/13, 3/14, 3/15, 3/16, 3/17, 3/20, 3/22, 5/11 | Permanent Rights             | <p>in Part 4 of Schedule 13 to the <b>Draft DCO (Doc Ref. 3.1)</b>. The Applicant has informed SEPN that it has included the Applicant's preferred form of Protective Provisions in the draft DCO, but that these are subject to further negotiations between the parties. In addition, please see the comments in the row below for UK Power Networks Services (South East) Limited.</p> <p><b>Deadline 1:</b> The Applicant and SEPN are continuing to negotiate bespoke Protective Provisions. The Applicant provided the latest mark up of the Protective Provisions to SEPN's solicitor on 15 November 2024. These were returned with comments on 28 November, which the Applicant is reviewing.</p> <p><b>Deadline 2:</b> The Applicant is reviewing the latest mark up of the Protective Provisions and hopes to be able to revert to SEPN shortly. The Applicant remains confident that agreement will be reached prior to the end of Examination.</p> <p><b>Deadline 3:</b> SEPN confirmed that the Protective Provisions were agreed on 15 January 2025. The agreed Protective Provisions are included in Part 4 of Schedule 13 to the <b>Draft DCO (Doc Ref. 3.1(D))</b>.</p> |
| Southern Water Services Limited               | 2/10, 2/7, 2/9                                 | Permanent Acquisition        | The Applicant has been engaging with Southern Water Services Limited since July 2023 and provided the standard Protective Provisions included at Part 1 of Schedule 13 to the <b>Draft DCO (Doc Ref. 3.1)</b> on 9 January 2024. Southern Water Services Limited have stated to the Applicant that they will confirm whether amendments to the Protective Provisions included within                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                               | 1/18, 3/8, 4/8, 5/8, 5/9                       | Permanent Rights             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                               | 5/15                                           | Permanent Rights             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Affected Person – Contact Name / Organisation   | Plot Nos.                                                                                                                                              | Description of Rights Sought | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                 |                                                                                                                                                        |                              | <p>the draft DCO are required post submission of the Application.</p> <p><b>Deadline 1:</b> A Relevant Representation from Southern Water Services Limited was received late and was accepted at the discretion of the Examining Authority on 11 November 2024 [<a href="#">AS-020</a>]. Bespoke Protective Provisions for the protection of Southern Water Services Limited are included in Part 3 of Schedule 13 to the <b>Draft DCO (Doc Ref. 3.1(B))</b>. Discussions are ongoing between the parties regarding the drafting of these Protective Provisions.</p> <p><b>Deadline 2:</b> The Applicant has not received any comments from Southern Water Services Limited on the bespoke Protective Provisions included in Part 3 of Schedule 13 to the <b>Draft DCO (Doc Ref. 3.1(C))</b> since Deadline 1.</p> <p><b>Deadline 3:</b> no further update.</p> |
| UK Power Networks Services (South East) Limited | 1/1, 1/10, 1/16, 1/17, 1/19, 1/2, 1/4, 1/7, 2/1, 2/2, 2/8, 2/9, 3/10, 3/12, 3/19, 3/26, 3/3, 3/34, 3/36, 3/39, 3/41, 3/42, 3/43, 3/44, 3/47, 3/48, 3/5 | Permanent Acquisition        | <p>The Applicant has been engaging with UK Power Networks Services (South East) Limited about wider project impacts since 2021 and met with the Asset Protection Team to discuss Protective Provisions in March 2024. UK Power Networks Services (South East) Limited confirmed it would require bespoke Protective Provisions. However, in May 2024, the Applicant received confirmation from UKPN's in house solicitor that this particular party did not need the benefit of the Protective Provisions. As such, this entity has not been</p>                                                                                                                                                                                                                                                                                                                |
|                                                 | 1/13, 1/15, 1/18, 1/6, 3/1, 3/18, 3/2, 3/23, 3/35, 3/40, 3/46, 3/50, 3/51, 3/6, 3/9, 4/1, 4/2,                                                         | Permanent Rights             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| Affected Person – Contact Name / Organisation | Plot Nos.                                                                       | Description of Rights Sought | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------|---------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                               | 4/3, 4/4, 4/6, 4/7, 4/8, 4/9, 5/1, 5/10, 5/12, 5/13, 5/14, 5/2, 5/4             |                              | included in the Protective Provisions in Part 4 of Schedule 13 to the DCO.<br><b>Deadline 1:</b> no further update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                               | 3/25, 3/29, 3/31, 3/32, 3/33                                                    | Permanent Acquisition        | <b>Deadline 2:</b> no further update.<br><b>Deadline 3:</b> no further update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                               | 3/14, 3/15, 3/16, 3/17, 3/20, 3/21, 3/22, 5/11, 5/15, 5/16                      | Permanent Rights             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Network Rail Infrastructure Limited           | 5/12, 5/14                                                                      | Permanent Rights             | <p>The Applicant has been engaging with Network Rail Infrastructure Limited's Asset Protection Team. Discussions are ongoing between the Applicant and Network Rail regarding the Protective Provisions. The most recent draft of the Protective Provisions between the parties is included in Part 7 of Schedule 13 to the <b>Draft DCO (Doc Ref. 3.1(C))</b>. The Applicant has informed Network Rail that it has included the Applicant's preferred form of Protective Provisions in the draft DCO, but that these are subject to further negotiations between the parties.</p> <p><b>Deadline 1:</b> The Applicant and Network Rail Infrastructure Limited are continuing to negotiate bespoke Protective Provisions. The Applicant provided the latest mark up of the Protective Provisions to Network Rail Infrastructure Limited's solicitors on 13 November 2024. These were returned with comments on 9 December 2024, which the Applicant is reviewing.</p> <p><b>Deadline 2:</b> The Applicant issued the latest mark-up of the Protective Provisions to Network Rail Infrastructure</p> |
|                                               | 3/29                                                                            | Permanent Acquisition        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                               | 3/14, 3/15, 3/16, 3/17, 3/20, 3/21, 5/11, 5/16, 5/17, 5/18, 5/19, 5/5, 5/6, 5/7 | Permanent Rights             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| Affected Person – Contact Name / Organisation | Plot Nos.                                                           | Description of Rights Sought | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------|---------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                               |                                                                     |                              | <p>Limited's solicitors on 6 January 2025. The Applicant remains confident that agreement will be reached prior to the end of Examination.</p> <p><b>Deadline 3:</b> Network Rail Infrastructure Limited's solicitors returned the latest mark-up of the Protective Provisions on 22 January 2025. The Applicant's solicitors responded on 29 January 2025 with some further minor comments. The Applicant remains confident that agreement will be reached prior to the end of Examination as there are limited matters outstanding.</p>                                                                                                                                                                                                                                                                                                                                                                        |
| Environment Agency                            | 3/10, 3/12, 3/19, 3/27, 3/28, 3/30, 3/37, 3/44, 3/47                | Permanent Acquisition        | <p>The Applicant has been engaging with the Environment Agency throughout the development of the Project. A meeting to discuss the Protective Provisions took place on 8 February 2024 and the Environment Agency have confirmed via email on 14 February 2024 that they do not consider that they will require Protective Provisions but have asked that they review the proposed wording within the DCO to make sure that it covers the permitting and exemption requirements. The current version of the draft DCO was sent to the Environment Agency for review on 15 February 2024 and the applicant is awaiting a response. Via email on 30 May 2024, the Environment Agency confirmed that it did not require Protective Provisions to be included in the DCO.</p> <p><b>Deadline 1:</b> no further update.</p> <p><b>Deadline 2:</b> no further update.</p> <p><b>Deadline 3:</b> no further update.</p> |
|                                               | 3/11, 3/23, 3/35, 3/40, 3/45, 3/46, 3/49, 3/50, 3/6, 3/7, 3/8, 5/14 | Permanent Rights             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                               | 3/25, 3/29, 3/31, 3/32, 3/33, 3/38                                  | Permanent Acquisition        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                               | 3/16, 3/17, 3/20, 3/22, 5/16, 5/17, 5/19, 5/6, 5/7                  | Permanent Rights             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| High Speed 1 Limited                          | 3/38                                                                | Permanent Acquisition        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| Affected Person – Contact Name / Organisation | Plot Nos.        | Description of Rights Sought | Status of Negotiations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------|------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                               | 3/21, 3/24, 5/11 | Permanent Rights             | <p>The Applicant has been engaging with High Speed 1 Limited who have confirmed they require bespoke Protective Provisions, and as such a private Protective Provisions agreement is currently being negotiated, which will not be included in the DCO.</p> <p><b>Deadline 1:</b> The Applicant has been continuing to liaise with HS1 regarding the potential ducting works as part of the cable route connection works, and as part of this has continued to liaise with HS1 regarding appropriate protections in the unlikely event that new ducting is required under the railway. HS1 has requested Protective Provisions be included in the DCO. The Applicant's solicitors provided an undertaking for the negotiation of these Protective Provisions to HS1's solicitors on 29 November 2024. On 7 December, HS1's solicitors confirmed they were taking instructions and would revert shortly. The Applicant looks forward to progressing discussions as soon as possible and is confident that an agreed position will be reached prior to the end of the Examination.</p> <p><b>Deadline 2:</b> The Applicant provided HS1's solicitors with its proposed form of Protective Provisions on 30 December 2024, and is awaiting a response. The Protective Provisions are also included in a new Part 8 of Schedule 13 to the <b>Draft DCO (Doc Ref. 3.1(C))</b>.</p> <p><b>Deadline 3:</b> The Applicant chased HS1's solicitors for an update on 28 January 2025 and is currently awaiting a response.</p> |

| Affected Person – Contact Name / Organisation  | Plot Nos.  | Description of Rights Sought | Status of Negotiations                                                                                                                                                                                                                                                                               |
|------------------------------------------------|------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The River Stour (Kent) Internal Drainage Board | 5/12       | Permanent Rights             | <p>The Applicant has contacted the River Stour (Kent) Internal Drainage Board and they have confirmed that no bespoke Protective Provisions are required.</p> <p><b>Deadline 1:</b> no further update.</p> <p><b>Deadline 2:</b> no further update.</p> <p><b>Deadline 3:</b> no further update.</p> |
|                                                | 5/11, 5/16 | Permanent Rights             |                                                                                                                                                                                                                                                                                                      |

